**Hebrews**

**I. The Introduction**

A. It is not certain as to who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the book of Hebrews. Paul, Barnabus, Luke, Clement, Silvanus, Apollos, Phillip, and Pricilla have all been named as potential authors.

The Apostle \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has been the most frequent candidate for the authorship of the book.

B. The recipients of this letter were Hebrew Christians of the first century who were apparently about to revert back to the traditional practices of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

C. The purpose of the book is to warn professing Christians of the apostasy of Judaism.

D. The theme of Hebrews is the superiority of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Hebrews 2:3; 4:12; 4:16; 7:25; 11:1; 12:1-2; 13:20-21.

**II. The Structure of Hebrews**

**A. The Superiority of the Person of Christ (Chapters 1-4)**

1. Better than the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1:1-4)

2. Better than the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1:5 - 2:18)

a. In His Person (1:5-14)

b In His Authority (2:1-12)

c In His Perfect Humanity (2:13-18)

3. Better than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3:1-19)

4. Better than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4:1-16)

a. In Rest (4:1-8)

b. In Redemption (4:9-13)

**B. Superiority of the priesthood of Christ (Chapters 5-10)**

1. His superiority Over \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (5:1 - 8:5)

- Note the strong warning between 5:11 - 6:20

2. His superiority Over the \_\_\_\_\_\_\_\_\_\_\_\_\_ Covenant (8:6 - 10:18)

a. The New Covenant is Better than the Old (8:6-13)

b. The New Covenant has a Better \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (9:1-14)

c. The New Covenant has a Better \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (9:15 - 10:39) - Note the strong warning between 10:19-39

**C. Superiority of the Power of Christ (Chapters 11-13)**

1. Power of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ (11) - Heroes of Faith

2. Power of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ (12) - Endurance and discipline

3. Power of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ (13)

a. In Relation to Social Duties (13:1-6)

b. In Relation to Spiritual Duties (13:7-25)

**James**

**I. The Introduction:**

A. This was not the Apostle James (Acts 12:l-2). This was James, the half-brother of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Matthew 13:55 Galatians 1:19).

B. He became Pastor of the church at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Acts 15).

C. Ancient historians claim that the knees of James were calloused “like a camel” because of the many hours he had spent on them in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(James 1:5-6; 4:2-3; 5:16).

D. James was written to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who had been dispersed throughout the Gentile world (James 1:1).

E. The book of James was the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ book written in the New Testament.

F. The theme of James is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**II. The Structure of James**

1. **Trials and Actions (Chapter 1)**

1. Joy in the midst of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1:1-12)

2. Temptations to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1:13-18)

3. Response to God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1:19-27)

**B. Partiality and Empty Faith (Chapter 2)**

1. Partiality (2:1-13)

2. Faith and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2:14-26)

**C. The Power of the Tongue (Chapter 3)**

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the tongue (3:1-4)

2. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the tongue (3:5-12)

3. True \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3:13-18)

**D. Contention and Worldly Gain (Chapter 4)**

1. Its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4:1-2)

2. Its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4:3-6)

3. Its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4:7-10)

4. Its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4:11-17)

**E. Patience and Prayer (Chapter 5)**

1. Mistreatment by the rich (5:1-13)

2. Principles of Prayer (5:13-20)