**Revelation**

I. The Introduction

A. As mentioned previously, the Apostle John wrote the book of Revelation.

B. The word Revelation means \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of that which has been concealed.

C. The method of writing is mentioned in 1:1 - **signified** (sign-i-fied). Truths by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Every symbol used in Revelation is explained or alluded to somewhere else in the Bible.” H.A. Ironside

D. The theme is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coming of Jesus Christ 1:7.

II. Four Approaches in interpreting Revelation:

A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or Past - Fulfilled in early history of the church

B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_- All of Revelation is a history of the church until the end of time (Post Millennial)

C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or Spiritual - Revelation is symbolic of the struggle between good and evil. The events are not actual.

D. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Most of Revelation is future. This is the best view for the following reasons:

1. This is the result of following the plain, literal, and normal principles of interpretation (Compare Isaiah 7:14).

2. No judgments in history have ever equaled those described in Chapters 6, 8, 9, 16.

3. The resurrections and judgments in Chapter 20 have not yet occurred.

4. There has been no visible return of Christ as described in Chapter 19.

III. The Structure of Revelation based on **Revelation 1:19**

A. The Things Which Thou Hast Seen (Chapter 1)

1. The Introduction (1:1-8)

2. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ John saw (1: 9-20) - Jesus Christ speaks to the seven Churches of Asia Minor.

B. The Things Which Are (Chapters 2 and 3- **The Seven Churches**)

\*Consider three Applications

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Christ was speaking to actual Churches.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Each Church possibly represents a historic period from the Apostles to the Second Coming of Christ.

a. Ephesus (2:1-7) - AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Smyrna (2:8-11) - AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Pergamos (2:12-17) - AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d. Thyatira (2:18-29) - AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. Sardis (3:1-6) - AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

f. Philadelphia (3:7-13) - AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

g. Laodicea (3:14-22) - AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Each Church applies to all Churches of all ages, including our church.

C. The things which shall be hereafter (Chapters 4-22)

1. The Tribulation Period (Chapters 4-19)

a.. The Divine \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in heaven (4-5). \*These chapters introduce the visions and judgments which are to follow. (Compare 4:1 to 1 Thessalonians 4:16-17)

b. The Seven \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Judgments (6-8:6) Compare Chapter 6 with Matthew 24:4-31

(1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ War (6:1-2)

(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ War (6:3-4)

(3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (6:5-6)

(4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (6:7-8)

(5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (6:9-11)

(6) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Disturbances (6:12-17)

(Interlude 7:1-17 - 144,000 / Multitude)

(7) The Seven Trumpets \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Sound (8:1-6)

c. The Seven \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Judgments (8:7-11)

(1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_smitten (8:7)

(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ smitten (8:8-9)

(3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ smitten (8:10-11)

(4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ smitten (8:12-13)

(5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ smitten (**first woe**) (9:1-12)

(6) Men \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (**second woe**) (9:13-21)

(a) The Little Scroll (10)

(b) Two Witnesses (11:1-14)

(7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_woe (11:14-19)

d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the end (12-14).

(1) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the Man Child (12)

(2) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (13)

(3) The 144,000, The Antichrist Worshipers, the harvesting of the earth (14)

e. The seven \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Bowl) Judgments (15 & 16)

(1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sores (15:1 - 6:2)

(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ smitten (16:3)

(3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ smitten (16:4-7)

(4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (16:8-9)

(5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (16:10- 11)

(6) Euphrates \_\_\_\_\_\_\_\_\_\_\_\_\_\_ up (16:12-16)

(7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ destruction (16:17-21)

f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ destroyed (17-18)

g. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ (19)

1. The Millennium (Chapter 20)

a. Satan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (20:1-3)

b. Saints \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (20:4-6)

c. Satan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (20:7-10)

d. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ Judgment (20:11-15)

3. The Eternal State (Chapters 21-22)

a. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (21:1-7)

b. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (21:8)

c. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the New Jerusalem (21:9-21)

d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ within the New Jerusalem (21:22 - 22:5)

e. Words of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (22:6-17)

f. Words of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (22:18-21)